

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 111166

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 11 1944
Returned to applicant for correction
Corrected application filed

The undersigned R. H. MORRISON and PEGGIE MORRISON

Name of applicant

of P. O. Box 1302, Las Vegas, County of Clark

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is an underground source in the Las Vegas Artesian Basin.

Name of stream, lake, or other source

2. The amount of water applied for is 0.6 second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for Irrigation and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

At a point in the NW₁ of NW₁ of SW₁ of SE₁ Section 32, T20S, R61E, M.D.B.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

& M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 2 $\frac{1}{2}$

(b) Description of land to be irrigated NW₁ of NW₁ of SW₁ of SE₁
Section 32, T20S, R61E, M.D.B. & M.

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1, and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use Works to be located NW₁ of NW₁ of SW₁ of SE₁ Sec. 32, T20S, R61E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

M.D.B. & M.

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks This is the Filby Well being Well No. 17 on the State Engineer's Map of the Las Vegas Artesian Basin. Up to the present time this well has never been filed upon.
Apparently this well is not quite accurately located on the above map.

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by a drilled well and distributed by a system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
of pipe lines and ditches.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2,000..

6. Estimated time required to construct works 2 years

7. Remarks It is the intention of the Applicants to develop their
For use of applicant
property and construct numerous cabins.

R. H. Morrison and
Peggie Morrison, Applicant.

By Peggie Morrison

Compared Rm A - A T

This sheet inspected

Engineer

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

This permit is issued subject to all prior rights on the
source. A valve must be installed and maintained to prevent
waste of water and accurate measurements of water placed to
beneficial use must be taken from time to time. This source
is located within an area that has been designated by the
State Engineer as coming within the meaning of the provisions
of the 1939 Underground Water Act as amended in 1943, therefore
the State reserves the right to regulate the use of the
water herein granted at any and all times.
The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.03
cubic feet per second.

Actual construction work shall begin on or before Sept 29, 1946

Proof of commencement of work shall be filed before Oct. 29, 1946

Work must be prosecuted with reasonable diligence and be completed on or
before Sept 29, 1947

Proof of completion of work shall be filed before Oct. 29, 1947

Application of water to beneficial use shall be made on or before
Sept. 29, 1948. Proof of the application of water to beneficial
use must be filed with State Engineer on or before Oct. 29, 1948.

Map Filed JAN 18 1945

Proof of commencement of work filed NOV 14 1946 WITNESS MY HAND AND SEAL this 29th day

Proof of Completion of work filed OCT 30 1947

PROOF OF BENEFICIAL USE FILED OCT 29 1947 of March 1946

AUGMENTED BY 17639

Certificate No. 14319 issued Feb 20 1956 for 0.03 cubic feet per second

Recorded Feb 27 1956

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Clark

County Clerk

UNION COUNTY

Alfred Merrill Smith
State Engineer